



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Wednesday, March 18, 2015

At

7:30 p.m.

**Community Safety Building
112 Mystic Street, Second Floor
Arlington, MA 02474**

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. Master Plan Discussion**
- 2. Budget Reviews**
- 3. Warrant Reviews**
- 4. Other Business as needed**